



MULTI POINT INSPECTION CHECK LIST

ABOVE and BEYOND

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|-----------|----------------------------------|---|--|--------------------------|---------------------------------|---------|---------------------------------------|
| Section 1 | Vehicle and Retailer Information | Inspection Date | | | | | |
| | | Workshop Reference Number | | | | | |
| | | Retailer CI Code | | | | | |
| | | Retailer Name | | | | | |
| | | Model Year | | | | | |
| | | Colour | | | | | |
| | | VIN | | | | | |
| | | Registration Number | | | | | |
| | | Date of First Registration / Original in Service Date | | | | | |
| | | Current Mileage | | | | | |
| | | Date/Mileage Last Service Performed | | | | | |
| | | Date/Mileage Next Service Due | | | | | |
| | | Vehicle Source | | LRFS Ex Lease Auction | Other Ex Lease JLR Wholesale | Ex Demo | Part Ex / Trade In Other (specify) |
| | | | | Yes | No | | |
| Section 2 | Vehicle Eligibility | 1 | | | | | |
| | | 2 | | | | | |
| | | 3 | | | | | |
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| Section 4 | Interior - General | 13 | | | | | |
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APPROVED



MULTI POINT INSPECTION CHECK LIST

ABOVE and BEYOND

| | | Meets JLR Preparation Standards | | | | |
|--|-------------------------|---|-----------|-----------|------|--|
| | | Yes | No | Rectified | N/A | |
| Section 13 (continued) | Tests - Road | 155 | | | | |
| | | 156 | | | | |
| | | 157 | | | | |
| | | 158 | | | | |
| | | 159 | | | | |
| | | 160 | | | | |
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| | | 163 | | | | |
| | | 164 | | | | |
| | Mileage after Road Test | | | | | |
| Section 14 | Emissions | 168 Emissions Tests | | | | |
| | | 169 (IF EQUIPPED) Diesel Exhaust Fluid System (AdBlue™) | | | | |
| Section 15 | Technician Notes | | | | | |
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| Section 16 | Signatures | L2 Technician, Service Manager and Approved / Sales Manager signatures are required to certify that the vehicle has been inspected against JLR Used Vehicle Preparation Standards and any rectification work carried out to those standards | | | | |
| | | _____ | Signature | _____ | Date | |
| | | _____ | Signature | _____ | Date | |
| | | _____ | Signature | _____ | Date | |
| <p>Retain fully completed and signed document on file to assist with Approved Assessment Process</p> | | | | | | |